

# Agenda

<b>Meeting name</b>	<b>Meeting of the Cabinet</b>
<b>Date</b>	<b>Wednesday, 9 April 2025</b>
<b>Start time</b>	<b>4.30 pm</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray, Leicestershire, LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Cabinet are summoned to the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## Membership

**Councillors** P. Allnatt (Chair) M. Glancy (Vice-Chair)  
S. Butcher S. Cox  
P. Cumbers

**Quorum:** 3 Councillors

<b>Meeting enquiries</b>	Democratic Services
<b>Email</b>	democracy@melton.gov.uk
<b>Agenda despatched</b>	Tuesday, 1 April 2025

No.	Item	Page No.
1.	<b>APOLOGIES FOR ABSENCE</b>	
2.	<b>MINUTES</b> To confirm the Minutes of the meeting held on 12 March 2025.	3 - 10
3.	<b>DECLARATIONS OF INTEREST</b> Members to declare any interest as appropriate in respect of items to be considered at this meeting.	11 - 12
4.	<b>MATTERS REFERRED FROM SCRUTINY COMMITTEE IN ACCORDANCE WITH SCRUTINY PROCEDURE RULES</b> In accordance with the Scrutiny Procedure Rules, the following items have been referred from the Scrutiny Committee: <ul style="list-style-type: none"> <li>• Scrutiny feedback on regulatory compliance in housing.</li> <li>• Scrutiny feedback on the Landlord Assurance Board Annual Report 2024/25.</li> </ul>	13 - 18
5.	<b>TOWN CENTRE ACTION PLAN AND DESIGN GUIDE</b> The Town Centre Action Plan and Design Guide is to be presented to Cabinet.	19 - 130
6.	<b>DISPOSAL LINKED WITH THE CATTLE MARKET/STOCKYARD SITE (SITE 1B)</b> A report on a disposal linked with the Cattle Market/Stockyard site (Site 1B) is to be presented to Cabinet.	131 - 138